

ident before, that his character is above the reach of his traducers, that his mission was undertaken from the purest motives of philanthropy, and that our country can never enjoy the reputation of a generous and Christian nation, till she responds to the voice of George Thompson, by proclaiming liberty to all her inhabitants.

Resolved, That we view with delight and encouragement the noble efforts of the Philanthropists of Great Britain, for the abolition of slavery throughout the world.

Both of the foregoing resolutions were unanimously adopted, with marked approbation.

On motion of Moses Thacher:

Resolved, That the system of American slavery is opposed to all the moral and benevolent enterprises of the age.

On motion of Mr. Woodbury, sustained by Messrs. Bourne, Stanton, Caples, Taylor, Thacher, Fitch, Theodore S. Wright and Stuart, the following resolutions passed, with only one dissenting vote:

Resolved, That this Convention do approve of the following resolutions which have been adopted by the Presbytery of Chittenden, and do also urgently recommend the practical reinforcement of them universally and without further delay.

1. "Resolved, That the buying, selling or holding a slave for the sake of gain, is a heinous sin and scandal, and requires the cognizance of the judicatories of the church.

2. That giving or bequeathing slaves to children or others, as property, is a great sin, and when committed by church members, ought to subject them to censure.

3. That to sell a slave his own liberty, except when the slave was purchased at his own request, and has failed to remunerate his master for the price paid, is a great injustice, and ought to exclude from our communion.

4. That to offer a slave his freedom, only on condition that he will leave his country and go into a foreign land, is unjust, and ought to subject a church member to censure.

5. That when a slave is emancipated, whose services have been of much value to his master, refusing to give him a reasonable compensation for his labor, when his master is able to do it, or turning him out to the world when he wishes to stay as a tenant or hireling, is a grievous sin, and when committed by a member of the church, ought to subject him to suspension until he repent.

6. That when a master advertises a reward for a runaway slave, against whom no other crime is alleged than escaping from slavery, he is guilty of a scandalous sin, and forfeits his right to the sealings and dances of God's house.

7. That to apprehend a slave who is endeavoring to escape from slavery, with a view to restore him to his master, is a direct violation of the divine law, and when committed by a church member ought to subject him to censure.

8. That any member of our church who shall advocate or speak in favor of such laws as have been or may be enacted for the purpose of keeping the slaves in ignorance, or preventing them from learning to read the word of God, is guilty of a grievous sin, and ought to be dealt with as for other scandalous crimes.

9. That should any member of our church be so wicked as to manifest a desire to exclude colored people from a seat in the house of God, or at the Lord's table with white people, he ought, on conviction thereof, to be excluded from the Lord's table until he repents."

On motion of H. B. Stanton: Resolved, That the sympathy manifested in this country, towards the Texans, instead of showing our love for liberty, is clearly and most manifestly indicative of the pro-slavery spirit of the people of these United States, and ought to be turned into the strongest moral reprobation.

On motion of C. C. Raleigh:

Resolved, That the recent arrest of the Rev. George Storrs, of New-Hampshire, while engaged in a solemn act of worship, and his subsequent trial, conviction as a common railer and brawler, and sentence to imprisonment at hard labor in the House of Correction, constitute an iniquitous perversion of law, and a base prostitution of the forms of judicial proceedings, involving the actors in the guilt of injustice, tyranny and perjury—and an infringement of religious liberty, which should rouse to reflection and action every minister of the gospel of every denomination, every friend of any of the great causes of moral reform, every member of that profession and that body of the magistracy which have been grossly insulted by this caricature at once ludicrous and wicked, and of every lover of civil and religious freedom.

Resolved, That the imprisonment of Dr. Reuben Crandall, in the District of Columbia, and the hardships to which he has been subjected on the charge of being an Abolitionist, are a violation of law and constitution, which demands from the whole people, without distinction of sect or party, a strong expression of indignant reprobation, and a requisition of reparation for his wrongs.

On motion of S. J. May:

Resolved, That we gratefully acknowledge our high obligations, under God, to the faithful women—the mothers and daughters of the land—who have from the first given to our holy cause their fearless, unshrinking co-operation and support, under circumstances that have tried men's souls.

Resolved, That we view with alarm and indignation the slightly opposed passage in the Senate of the United States of a bill for the admission of Arkansas into our Union, with a clause for the perpetuity of slavery, thus removing beyond the reach of the influence which may be

exerted for their emancipation through our members of Congress, thousands of our fellow beings, who are now held in slavery within that territory, and consigning them to hopeless, remediless bondage.

On motion of Theodore S. Wright: Resolved, That this Convention regarding the Liberator as one of the most valuable and efficient instruments in carrying forward the cause of impartial liberty, cordially recommend it to the patronage of the friends of that cause.

On motion of R. P. Waters:

Resolved, That as citizens, as Christians, and as Abolitionists, we cannot consistently contribute to give official power to men, who, like the chief priests and rulers, when they commanded the Apostles to speak no more in this name, command us to speak no more in the name of Liberty and Universal Emancipation.

On motion of S. J. May:

Resolved, That Congress has constitutional authority to abolish slavery and the slave trade in the District of Columbia.

Resolved, That Congress has constitutional authority to abolish the slave trade carried on between the States of this Union.

Resolved, That the people of the United States, in tolerating a domestic slave trade, incur as deep a guilt as they would in tolerating the African slave trade.

Resolved, That all Abolitionists and anti-slavery societies, encouraged by the success of the past year, should exert themselves with redoubled zeal to effect the abolition of slavery and the slave trade in the District of Columbia.

Resolved, That as the toleration of slavery is the crying sin of our nation, no abolitionist ought to vote for any candidate for Congress who is not known to be in favor of abolishing slavery in the District of Columbia.

On motion of Benjamin Green, of Boston:

Resolved, That the character of the opposition to the anti-slavery cause clearly proves and happily illustrates the truth and righteousness of abolition principles.

On motion of Moses Thacher:

Resolved, That this Convention cordially approve of the independent and patriotic course of a faithful few, conductors of periodical presses, who have ably defended the right of free discussion, in opposition to the demands of tyrants and their obsequious apologists.

On motion of C. C. Burleigh:

Resolved, That we hail with joy the establishment in the city of New-York of an anti-slavery paper which well merits its title—Zion's Watchman—and not the less that the profits arising from its publication are to be devoted to the education of the colored people—and that we recommend it to the patronage of the friends of truth and freedom.

On motion of Benj. Kingsbury:

Resolved, That the proceedings of the Convention be published under the direction of the Managers of the Massachusetts Anti-Slavery Society.

On motion of S. J. May:

Resolved, That the thanks of this Convention be officially presented to the proprietors of this church for their Christian liberality in granting to us the use of it for the accommodation of this body.

On motion of John S. Kimball:

Resolved, That the thanks of this Convention be officially presented to the choir.

On motion of R. P. Waters:

Resolved, That the thanks of the Convention be presented to its President for the attentive, impartial and courteous manner in which he has presided over its deliberations.

Dissolved.

DAVID R. GILLMER.—We are pleased to announce to the public, that David R. Gillmer of the Presbyterian church has kindly offered to lecture on the subject of Popery, and endeavor to promote the circulation of the *Downfall of Babylon*, in the New-England States. Mr. Gillmer has had charge of a church in the Presbytery of Montrose in Pennsylvania, but his health having failed him during the last winter, he has thought it would be conducive to his recovery, to spend the summer in traveling, and has, therefore, consented to act as an agent for the *Downfall of Babylon*.

We cordially recommend Mr. Gillmer to our patrons and the public generally, and we feel no doubt but that his zealous exertions will be blessed. We introduce him, not altogether as a stranger to our patrons, but as one with whom they have some acquaintance through the various and interesting productions which he has, from time to time, communicated to them through his pen in the columns of the *Downfall*.

The cause which we are endeavoring to advance is that of truth; the error which we combat is that of Popery; the object which we have in view is to save our country by arousing our fellow citizens to a sense of the dangers which are crowding in upon us. Mr. Gillmer, we feel convinced, is well qualified for the important duty that lies before him, and we fondly hope that every patriot, Christian, and philanthropist will give him a hearty welcome, and render him whatever assistance the cause of truth may stand in need of.

It is no private cause he advocates; it is the public welfare. He goes to sound the trumpet of alarm; for, believe me, my fellow citizens, there is danger nearer than you think, greater than you fear, and more fatal than you dream of. There is danger for our Republic; danger for our altars; danger for our homes; danger for our lives—and danger for our wives and children. Would you be apprised of where the danger lies, and how great it is, read the columns of the *Downfall*—My fellow citizens, do not think I wish to

excite alarm without a cause. You may yet live to see and feel the danger of which I speak. God grant, however, in his mercy, that you may not!

All editors friendly to civil and religious liberty, are respectfully requested to give the above an insertion.

SAMUEL B. SMITH.

From the Glasgow Chronicle.

CAPITAL PUNISHMENTS.—Sir Samuel Romilly's remark in the House of Commons, implying that the best way to purify our criminal code from its inhuman enactments, would be to burn the numerous penal statutes passed during the three last centuries, for that they were nearly all of modern growth, will be illustrated by the following facts stated in the House of Commons by Mr. F. Buxton, viz.—4 offences were made capital in the reign of the Tudors; 26 under the Stuarts; and 159 in the reign of the House of Brunswick; or, added the Hon. Member, more crimes have been denounced as criminal in the reign of his present Majesty (Geo. III.), than in the reign of the Plantagenets, the Tudors, and the Stuarts combined.

The Secretary of the Treasury reports to the Senate that the amount of public money in the deposit banks on (or nearest to) the 1st of May, was \$38,496,755. —*National Intelligencer*.

Four hundred hogsheds of West India Muscovado sugar have been shipped from Havre to New-York.

NOTICES.

The meetings of the benevolent societies of Washington county, whose anniversaries you were so kind as to notify last winter, were adjourned until this month on account of a severe snow storm. They will take place, by leave of Providence, as follows:

Monday, June 20, Tract Society, 5 o'clock P. M.

Tuesday, 9 o'clock A. M., Directors of the Bible Society. Sabbath School Society at 10 o'clock. Colonization Society at 1 o'clock P. M. Young Men's Bible Society at 3 o'clock. Temperance Society at 6 o'clock.

Wednesday, Bible Society at 9 o'clock A. M. Temperance, *See Total Society*, at 1 o'clock P. M. Foreign Missionary Society, (auxiliary to the American,) at 6 o'clock.

N. B.—The resolutions which were forwarded to various persons in the county, from which they were requested to address the meetings, are continued, and the same persons are requested to perform said duties at the ensuing meetings without failure.

By order of the Committee of arrangements. H. F. BALDWIN.

Hartford, June 1, 1836.

A special meeting of the Board of Trustees of the Vt. Lit. & Scientific Institution will be held at the Seminary, on Wednesday June 29th at 2 o'clock P. M. to decide upon the expediency of making provision for giving instruction in Theology to such candidates for the ministry as do not wish to go through an extended course of Classical and Theological study, and to transact any other business in relation to the Institution which may be thought expedient when met. From what the Executive Committee have learned respecting the wishes of the churches in the State, they feel persuaded that provision for such a course as is alluded to above is necessary for the prosperity of the Institution, and have therefore voted to recommend its adoption to the Board. It is hoped there will be a general attendance of the members of the Board.

By order of the Executive Committee, WILLARD KIMBALL, Com.

THE ADDISON COUNTY MINISTERIAL CONFERENCE—Will meet at the house of brother M. D. Miller, in Monkton, on the fourth Wednesday of the present month, at 10 o'clock A. M.

ESSAYS.

Saul's thorn in the flesh. Br Case. Best manner of dealing with impenitent sinners. Br Carpenter.

Best manner of dealing with those who once believed they had been regenerated, but now appear to take no interest in the cause of religion. Br Fletcher.

How can churches best co-operate with their pastors in promoting a revival of religion? Br Miller.

Design of the Lord's Supper. Br Angier.

Duty of believers to make a public profession of religion. Br Wright.

EXERCISES.

1 Pet. i. 18. Br Wright. Mat. xiv. 46. " Case. Gal. xii. 20. " Carpenter. Luke vii. 28, last clause. " Miller. Heb. vii. 3. " Angier.

Br'n Dodge and Moore continued in their former appointments.

JOHN A. DODGE, President.

PHILOLEXIAN.

This society will hold a public discussion at the chapel of the institution, on Wednesday, June 8, at half-past 5, P. M.

QUESTION.—"Is the mind of the female equal by nature to that of the male?"

By order of the Society. LYMAN SMITH, Sec.

Brandon, June 6, 1836.

BLACK RIVER ACADEMY.

LUDLOW, VERMONT.

THIS Institution is now in successful operation under the superintendence of Rev. D. H. Ranney A. B. a gentleman whose character, both as a scholar and a teacher, is extensively known.

The Ladies' department is conducted by Miss Martha Brewster, from Ipswich Seminary Mass.

Tuition and Board at the usual moderate charges.

A. G. TAYLOR, Sec.

Ludlow, June 1, 1836. 36

The proceedings of the American and Foreign Bible Society, its Constitution and the Address to ministers and churches, came to late for insertion this week.

Correspondents will bear with us—accumulated matter shall be disposed of as fast as possible.

WEEKLY RECEIPTS.

R. P. Wright 3 00 H. Whitcomb 2 00
Isaac Sawyer Jr 2 00 Samuel Barry 50
Duncan Dunbar 2 00 Elijah Grandy 2d 75
G. R. Barker 2 00

MARRIED.

In this village, on Thursday last, by Mr Curtis, Mr Melrose S. Johnson to Miss Harriet Bagley. In this town, on the 1st inst, by Mr Thomas, Mr Leonard D. Jency of Leicester, to Miss Eleanor M. Merriam, daughter of Dea. David Merriam.

DIED.—In Orwell, 1st inst, at the age of 83 years, ABIGAIL, relic of the late DEA. EBER MURRAY, whose memory is in the churches throughout this State. She had been a resident of the town 53 years—from its first settlement—and we believe a member of the church in the place from its organization. She was truly a mother in Israel. Her familiarity with the Scriptures was great—their study was always her delight. None who knew her will doubt that she has died the death of the righteous. During her last hours her greatest concern was, lest she should be impatient. She was aware that her time had come. She looked death in the face with composure—expressed willingness to go—and departed in the faith of the gospel. May her mantle rest upon the church and upon her children.

26,000 SUBSCRIBERS.

PHILADELPHIA MIRROR.

THE splendid patronage awarded to the Philadelphia Saturday Courier, induces the editors to commence the publication, under the above title, of a quarto edition of their popular journal so long known as the largest Family Newspaper in the United States, with a list of near TWENTY-SIX THOUSAND SUBSCRIBERS. The new feature recently introduced of furnishing their readers with new books of the best literature of the day, having proved so eminently successful, the plan will be continued. Six volumes of the celebrated writings of Captain Marryat, and sixty-five of Mr Brook's valuable Letters from Europe, have already been published without interfering with its news and miscellaneous reading. The Courier is the largest and cheapest family newspaper ever issued in this country, containing articles in Literature, Science, and Arts; Internal Improvement; Agriculture; in short every variety of topics usually introduced into a public journal—Giving full accounts of sales, markets, and news of the latest dates.

It is published at the low price of \$2. For this small sum subscribers get valuable and entertaining matter, each week enough to fill a common book of 200 pages, and equal to 52 volumes a year, and which is estimated to be read, weekly, by at least two hundred thousand people, scattered in all parts of the country, from Maine to Florida, and from the sea board to the lakes. The paper has been so long established as to render it too well known to require an extended prospectus; the publishers, therefore, will do no more than refer to the two leading daily political papers of opposite politics. The Pennsylvania says—"The Saturday Courier is the largest, and one of the best family newspapers in the Union;" the other, the Inquirer and Daily Courier, says, "It is the largest journal published in Philadelphia, and one of the very best in the U. States." The New-York Star says—"we know of nothing more liberal on the part of the editors, and no means more efficacious to draw out the dormant talents of our country, than their unexampled liberality in offering literary prizes."

The Albany Mercury of March 16th, 1836, says, "the Saturday Courier, is decidedly the best Family Newspaper ever published in this or any other country, and its value is duly appreciated by the public, if we may judge from its vast circulation, which exceeds 25,000 per week! Its contents are agreeably varied, and each number contains more really valuable 'reading matter' than is published in a week in any daily paper in the Union—Its mammoth dimensions enable its enterprising proprietors, Messrs. Woodward & Clarke, of Philadelphia, to re-publish in its columns, in the course of a year, several of the most interesting new works that issue from the British press; which cannot fail to give to it a permanent interest, and render it worthy of preservation.

To meet the wishes, therefore, of such of their subscribers as desire to have their numbers bound, they have determined on issuing an edition of the Courier in the quarto form, which will render it much more convenient for reading when it is bound in a volume, and thus greatly enhance its value."

THE QUARTO EDITION.

Under the title of the *Philadelphia Mirror*, will commence with the publication of this Prize Tale, to which was awarded the prize of \$100, written by Miss Leslie, editor of the splendid Annual *To-*

ken, and author of Pencil Sketches and other valuable contributions to American Literature. A large number of songs, poems, tales, &c., offered in competition for the \$500 premiums, will add value and interest to the succeeding numbers, which will also be enriched by a story from Miss Sedgewick, 'author of Hope Leslie, The Linwoods, &c., whose talents have been so justly and extensively appreciated, both at home and abroad.

This approved *Family Newspaper* is strictly neutral in religious and political matters, and the uncompromising opponent of quackery of every kind.

MAPS.

In addition to all of which the publishers intend furnishing their patrons with a series of engraved Maps, embracing the twenty-five States of the Union, &c., exhibiting the situation, &c., of rivers, towns, mountains, lakes, the sea board, internal improvements, as displayed in canals, railroads, &c., with other interesting and useful features, roads, distances, &c., forming a complete Atlas for general use and information, handsomely executed, and each distinct map on a large quarto sheet, at an expense which nothing but the splendid patronage which for six years past has been so generously extended to them, could warrant.

TERMS.

The Philadelphia Saturday Courier is still continued in its large form, at the same price as heretofore. The Philadelphia Mirror, being a quarto edition of the Saturday Courier, with its increased attractions, and printed on the best fine white paper of the same size as the New-York Albion, will be put at precisely one half the price of the valuable journal, viz.—Three dollars per annum, payable in advance. (including the Maps.)

WOODWARD & CLARKE.

Philadelphia.

The paper will be sent in exchange to such newspapers as may oblige us by publishing our advertisements. May 11.

SHEEP'S BELTS.

CASH and the highest price will be paid for BELTS, by E. R. MASON, & Co. Leicester, April, 1836.

MISS T. S. WEEKS

RESPECTFULLY informs the ladies of Brandon that she has

PATTERNS

from Boston and New-York; that she has now on hand

BONNETS

from New-York—Satin, Straw, Tuscan, Tuscan open work, and Leghorn. The patterns for silk are cottage bonnets, plain and shirred, and the shirred gipsy. She will have different fashions on hand for sale, and take orders on any of the stores in this village, or lower cash.

Repairing Leghorns and sewing over Tuscan.

Two or three GIRLS wanted as apprentices to the above business. Brandon, May 24, 1836. 35

MILL-WRIGHT AND MACHINE SHOP.

THE subscriber would respectfully inform the inhabitants of Brandon and vicinity, that he has opened the shop formerly occupied by C. Andrews, in the village of Brandon, where he intends to carry on the

MILL-WRIGHT BUSINESS.

of all kinds,—also,

PATTERN MAKING,

of every description, and most kinds of

MACHINERY,

neatly executed on short notice.

WILLIAM P. GRAY.

Brandon, May 14, 1836. 34.

TO DELINQUENTS.

THOSE who have not settled with the subscriber for the 7th volume of the Vermont Telegraph, may save themselves trouble and expense by paying immediately. Also those whose accounts for books have been of long standing.

WILLARD KIMBALL

Brandon, May 18, 1836. [34]3w.

GOULD, KENDALL & LINCOLN,

PUBLISHERS, BOOKSELLERS & STATIONERS.

59 Washington-st. Boston.

G. K. & L. keep a general assortment of Books, in the various branches of Literature, Science and Theology. Also Stationary, which they will sell on the most reasonable terms.

Among the many valuable books which they publish are the following for

SCHOOLS.

PARLEY'S THEOLOGY, Fourth Edition, illustrated with Forty Plates, and a selection from the Notes of Dr. Paxton.—With additional Notes, original and selected, for the Edition, with a vocabulary of scientific terms. Edited by an eminent Physician of Boston.

PRICE REDUCED.

YOUNG LADIES' CLASS BOOK. A selection of Lessons for Reading, in Prose and Verse. By Ebenezer Bailey, Principal of the Young Ladies' High School, Boston. Thirteenth Stereotype Edition.

In order to give this work a more extended circulation—notwithstanding its sale is now great—the publishers have determined to REDUCE THE PRICE, in order to remove every obstacle in the way of its being introduced into all our female schools throughout the country.

BLAKE'S NATURAL PHILOSOPHY.—New Edition, Enlarged. Being Conversations on Philosophy, with the addition of explanatory Notes, Questions for Examination, and a dictionary of Philosophical Terms. With twenty-eight Steel Engravings. By Rev. J. L. Blake.

FIRST BOOK IN ASTRONOMY.—Designed for the use of Common Schools.—Illustrated by Steel-Plate Engravings.—By Rev. J. L. Blake.

ROMAN ANTIQUITIES AND ANCIENT MYTHOLOGY. By Charles K. Dillaway, Principal in the Boston Public Latin School. Illustrated by elegant engravings. Third edition, improved.

ELEMENTS OF MORAL SCIENCE: by Francis Wayland, D. D., President of Brown University, and Professor of Moral Philosophy. Abridged and adapted to the use of Schools and Academies, by the Author. New work.

THE CLASS BOOK OF NATURAL THEOLOGY; or the Testimony of Nature to the Being, Perfections, and Government of God, by the Rev. Henry Fergus, revised, enlarged and adapted to Paxton's Illustrations, with Notes, selected and original, biographical notices, and a vocabulary of scientific terms, by the Rev. Chas. Henry Alden, A. M., Principal of the Philadelphia High School for Young Ladies. New work.

FIRST LESSON IN INTELLECTUAL PHILOSOPHY. Adapted to the use of Schools. By Rev. Silas Baisdale.

BALBI'S GEOGRAPHY. The subscribers invite the attention of Teachers to a work just published by them, entitled *An Abridgement of Universal Geography, Modern and Ancient*, chiefly compiled from the *Abregé de Géographie* of Adrien Balbi. By T. G. Bradford, accompanied by a splendid Atlas, and illustrated by Engravings.

THE NATIONAL ARITHMETIC, combining the Analytic and Synthetic Methods, in which the principles of Arithmetic are explained in a perspicuous and familiar manner; containing, also, practical systems of Mensuration, Gauging, Geometry, and Book-keeping, forming a complete Mechanical Arithmetic, designed for Schools and Academies in the United States. By Benjamin Greenleaf, A. M., Preceptor of Bradford Academy. New work.

PRONOUNCING BIBLE. By Israel Alger, Jr., in which all the proper names, and many other words are accented, to lead to a correct pronunciation.

G. K. & L.—have constantly on hand an assortment of all School Books, in general use, which they can furnish in any quantities to Traders, on the lowest terms. 29—3m.

TO LET.

THE Shop, water-power, and other appendages lately occupied by C. Andrews. The situation is a good one for a *Machineist* or *Whitemith*.

C. W. & J. A. CONANT.

Brandon, April 18, 1836. 31

NOTICE.

STRAYED or stolen from the inclosure of the subscriber in Chittenden, on or about